

RECEIVED

MAY 18 2021

MUNICIPALITY OF STRATHROY-CARADOC

| For Office Use Only         |              |
|-----------------------------|--------------|
| File Number:                | ZBA B - 2021 |
| Date Received:              | May 13,2021  |
| Pre-Consultation Date:      | 0            |
| Date Ready for Circulation: |              |
| Signature of Planner:       |              |

## Zoning By-law Amendment Application Pursuant to Section 34 of the Planning Act

| Section 36 'H' Removal   |   |  |  |  |
|--|---|--|--|--|
| 1. Applicant information   |   |  |  |  |
| Registered owner(s) of the subject land  |   |  |  |  |
| Name: 2410172 Ontario Ltd.   |   |  |  |  |
| Address:   |   |  |  |  |
| Town:  | Postal Code: N7G 3H5                                  |  |  |  |
| Phone:   | Cell:   |  |  |  |
| Email:   | Method of communication preferred:  Email Mail ✓ Both |  |  |  |
| Agent (authorized by the owner to file the applicat  | ion, if applicable)                                   |  |  |  |
| Name: Ken H. Tupholme  |   |  |  |  |
| Address:   |   |  |  |  |
| Town:  | Postal Code:  |  |  |  |
| Phone:   | Cell:   |  |  |  |
| Fax:   | Email:  |  |  |  |
| 2. Date of Application:  |   |  |  |  |
| 3. If known, please indicate the names and addresses of the holders of any mortgages, charges or other encumbrances in respect of the subject land. Provide a separate sheet where needed. |   |  |  |  |
| Name: Farm Credit Canada   |   |  |  |  |
| Address:   |   |  |  |  |
| Town:  | Postal Code:  |  |  |  |
| Phone:   | Cell:   |  |  |  |
| Fax:   | Email:  |  |  |  |
|  |   |  |  |  |

| 4a. (  | 4a. Current Official Plan land use designation: Rural Residential   |   |  |   |   |  |
|--------|---|---|--|---|---|--|
| b.     | Please explain how this appli                                       | cation confor   | ms t   | o the Official Plan   |   |  |
| Secti  | on 5.3.6: Criteria for develop<br>ect to intensification in settlen | ment are met<br>nent areas, co  | . Co<br>omp  | nformity and compatible with the are  | oliance with the Official Plan with a and an efficient use of land. |  |
| 5a.    | Current Zoning: A1  |   |  |   |   |  |
| b.     | Please explain the nature and                                       | extent of the   | rezo   | oning   |   |  |
| Rura   | l Residential 5   |   | A STATE OF THE STA |   |   |  |
| c.     | Please provide an explanation                                       | n for the requ  | este   | d rezoning  |   |  |
| R5 re  | equired for the residential Lot                                     | s proposed.   | noord death may conside Administra   |   |   |  |
| 6.     | Description of subject land   |   | - May rively as to be to be  |   |   |  |
| Geog   | raphic Township: Strathroy-0  | Caradoc   | Lot(   | ot(s)/Concession: Pt Lot 21 Concession 2  |   |  |
| Regis  | itered Plan:  |   | Lot(   | .ot(s): N/A   |   |  |
| Refer  | ence Plan:  |   | Par  | art(s): N/A   |   |  |
| 911 S  | Street Address: 22661 Troop   | s Road  | Mur  | unicipal Roll Number: 591601403006900   |   |  |
| 7.     | Dimensions of subject land (i                                       | n metric units  | 3)   | tin ka da mana kapa ang ana da da sa da sa da sa da |   |  |
| Fronta | <sub>age:</sub> 235.28 m  | Depth:  |  |   | Area: 47.71 Acres   |  |
| 8.     | Access to subject land (pleas                                       | e provide infor   | mati   | on for only those th  | at apply to this property)  |  |
| Provir | ncial Highway:  | Me tide to distribute in procession and discussion processes, and as revenue record | ······································   | County Road:  |   |  |
| Munic  | Municipal Road: Troops Road   |   |  | Other Public Road   | <b>j</b> :  |  |
| Right  | Right of Way: Water: Well   |   |  |   |   |  |
| 1      | Describe all existing uses of to cultural/Residential               | the subject la  | nd   |   |   |  |

| 10. Please indicate                                | whether there  | are any existi   | ng buildings o                          | r structures or              | the subject  | land   |
|--|--|--|---|------------------------------|--|--|
| Yes* ✔ No  | -  |  |   |                              |  |  |
| *If yes, please comple<br>construction, that curre |  |  |   |                              |  | ding date of   |
| Type of Building /<br>Structure                    | Date of construction   | Distance from front lot line   | Distance from rear lot line             | Distance from side lot lines | Height   | Floor Area   |
| Two (2) Agricultural Accessory<br>Buildings        |  | anderen get anne en en Mitte die de Projekt des Anne Angeles des Anne Angeles des Anne Anne Anne Anne Anne An  |   |                              |  |  |
| Dwelling   |  |  |   |                              | ann an  |  |
|  |  |  |   |                              | ng kanggangangan da kanggangan kanggangan kanggangan kanggangan kanggangan kanggangan kanggangan kanggangan ka   |  |
|  |  | a programme and the state of th |   |                              | and the state of t |  |
| 11. Describe all pro                               | posed uses of  | the subject la   | and                                     |                              |  |  |
| Residential/Agric                                  | ultural  |  |   |                              |  |  |
| <b>.</b>   |  |  |   |                              |  |  |
| 12. Please indicate                                | whether any b  | uildinas or st   | ructures are p                          | roposed to be I              | ouilt on the s   | subject land   |
| government   |  |  |   |                              |  |  |
| Lunand   | lo   |  |   |                              |  |  |
| *If yes, please indicate measurements (in me       |  | ldings or struc  | tures proposed                          | on the subject I             | and and the s  | specified  |
| Type of Building /<br>Structure                    | Distance from front lot line   | Distance fro   | 1                                       |                              | eight  | Floor Area   |
| Single Dwelling(s)                                 | **As per R5  | (-) Speci  | al Provis                               | sion                         |  | anne a de de la companie de la comp |
|  | and the first state of the stat | - H. Windows   |   |                              | des des riches ann aigheir de riched a regarden a frede expression agus de sea ann aigheir de sea aigheir de s<br>Tha aigheir ann aigheir de riched a riched a riched a sea ann aigheir de sea aigheir de sea ann aigheir de sea   | annyalit ku, dan ka ka kada da garatan penaran bi dangan balan gancan da                                       |
|  | oderler by the season de transporter ann partier in de de de la fragilia de la fragilia de la fragilia de la f   | ***************************************  | *************************************** |                              |  |  |
|  | <u></u>  | ***************************************  |   |                              |  |  |
| 13. Please indicate<br>April 1, 2014               | the date when  | the subject la   | ınd was acquii                          | ed by the curre              | ent owner  | araninandi, ami da Arango (ami Agi daganga gan Lakini dagga dipi daga  |
| 14. Please indicate                                | the length of ti   | ime that the e   | visting uses of                         | the subject la               | nd have con  | tinuad   |
|  |  | w wies 1114 G  |   | and dubjevi la               | na nate vvii   | ur i i i i i i i i i i i i i i i i i i i   |
| 50 + YEAR  | <i>(</i> ,)  |  |   |                              |  |  |
|  |  |  |   |                              |  |  |

| 15.   | Water Supply: How  | is water supplie   | ed?                               |         |                        |             | ttedi de alte de casa, se que           | ara Adam Andreas Adam (an India Andreas Andrea | und <del>elected harringan</del> sumum              |   |                                      | **************************************       |
|---|--|--|-----------------------------------|---------|------------------------|-------------|---|--|---|---|--------------------------------------|--|
|   | publicly owned and o   | perated piped  | water                             |         | lake                   | oro         | ther                                    | water body   |   |   |                                      | · · · · · · · · · · · · · · · · · · ·        |
|   | privately owned well   | or communal w  | rell                              |         | othe                   | er (pl      | ease                                    | specify)   |   | *   |                                      |  |
| 16.   | Sewage Disposal: I   | fow is sewage  | dispose                           | ed of?  |                        |             |   |  |   |   |                                      |  |
|   | publicly owned and o<br>sewage system  | perated sanitar  | у                                 |         | priv                   | у           |   |  |   |   |                                      |  |
| V   | privately owned indiv<br>septic system   | idual or commu   | unal                              |         | othe                   | er (pl      | ease                                    | specify)   | distanting and it was a strong and got              | *   |                                      |  |
| 17. Please indicate if the application would permit development on privately owned and operated individual or communal septic systems, and more than 4500 litres of effluent produced per day as a result of the development being completed. |  |  |                                   |         |                        |             |   |  |   |   |                                      |  |
| *If ye  | es, have the following   | reports been su  | ubmitte                           | d as p  | art of                 | the         | eque                                    | ested amendment?   |   |   |                                      |  |
|   | servicing options rep  | ort  | Yes                               |         | No                     |             |   |  |   |   |                                      |  |
|   | hydrogeological repo   | ort  | Yes                               |         | No                     |             |   |  |   |   |                                      | <del></del>                                  |
| 18.   | Storm Drainage: Ho   | w is storm draii   | nage m                            | anagı   | ed?                    |             |   | <del>an til an ti</del>  | 1914 - A. P. B. |   |                                      | Major digangan daga iradi Shini              |
|   | storm sewers   |  |                                   | V       | swa                    | les         |   |  |   | entina kenina didapungan dalam dan dalam d  | ************                         | ·····  |
|   | municipal drainage d   | itches   |                                   |         | other (please specify) |             |   |  | <del>114 (44) (124</del> (44)                       |   |                                      |  |
| 19.   | Indicate the minimu  | ım and maximı  | um der                            | sity a  | and h                  | eigh        | t req                                   | uirements if applic  | cable:  | ***************************************     | *******************                  | **************************************       |
|   |  | A STATE OF THE STA | Minin                             | num     | i                      | <del></del> |   | M  | aximun  | 1   |                                      | <del>dia Nadina di delanda associ</del>      |
|   | Height   | £  | as per                            | R5 (-   | )                      |             | *************************************** | and the state of t | **************************************              | erikateko ba <sub>r</sub> enani. Augustian, | Aller dighter and in described them. |  |
|   | Density  |  | in hatanianian                    |         | <del></del>            | *           |   |  |   |   |                                      | 19.7.18.18.18.18.18.18.18.18.18.18.18.18.18. |
| 20.   | 20. Is this an application to implement an alteration to the boundary of an area of settlement or to implement a new area of settlement? |  |                                   |         |                        |             |   |  |   |   |                                      |  |
| *If ye  | es, provide the current<br>ement: <i>(please use a</i>   | Official Plan po<br>separate shee  | olicies, i                        | if any, | deali                  | ing w       | rith th                                 | ne alteration or esta  | blishme   | ent of                                      | an ar                                | ea of  |
|   |  | ······································   | rik Almahan 1994 Mahidan asan san |         |                        |             | 1-11-11-11-11-11-11-11-11-11-11-11-11-1 |  | ######################################              |   | hi ancomeka awa a tang               |  |

| 21. Does this application remove land from an area of employment?  | Vont      |       | Ain.    |          |  |
|--|-----------|-------|---------|----------|--|
| 21. Does this application remove land from all area of employment?   | Yes*      |       | No      |          |  |
| *If yes, provide the current Official Plan policies, if any, dealing with the removal of land fi<br>employment: (please use a separate sheet)  | rom an    | area  | of      | ·        |  |
| 22. Are the subject lands within an area where zoning with conditions applies?   | Yes*      |       | No      | V        |  |
| *If yes, provide an explanation of how the proposed amendment complies with the Official the zoning with conditions: (please use a separate sheet)   | ıl Plan p | olicy | relati  | ng to    |  |
| 23. If known, has the subject land ever been the subject of:   |           |       |         |          |  |
| An application for an amendment to the Official Plan under the <i>Planning Act</i> ?  *If yes, provide the following: File No Status   | Yes*      |       | No      | <b>U</b> |  |
| An application for an amendment to the Zoning By-law under the <i>Planning Act</i> ?  *If yes, provide the following: File No Status   | Yes*      |       | No      |          |  |
| A Minister's zoning order under the <i>Planning Act</i> ?  *If yes, provide the following: Reg. No Status  | Yes*      |       | No      | V        |  |
| An application for approval of a Plan of Subdivision under the <i>Planning Act</i> ?  *If yes, provide the following: File No Status   | Yes*      |       | No      |          |  |
| An application for an application for Consent under the <i>Planning Act</i> ?  *If yes, provide the following: File No. B10-B13/19 Status Lapsed   | Yes*      | V     | No      |          |  |
| 24. Please indicate how the application is consistent with the Provincial Policy Statement (a copy of the Provincial Policy Statement is available at <a href="https://www.mah.gov.on.ca">www.mah.gov.on.ca</a> ).  Section 1.6.6.4 provides for individual on-site sewage and water services where suitable and where there are no negative impacts. The PPS encourages intensification that is compatible with the surrounding area and represents the efficient use of land. Proposed lot creation is consistent with the goals, objectives, and requirements of the PPS. |           |       |         |          |  |
| 25. Is the subject land within an area of land designated under any provincial plan or plans?  | res* [    |       | 10      |          |  |
| *If yes, explain how the requested amendment conforms or does not conflict with the pro-   | vincial p | lan d | or plar | i\$.     |  |

| 26.    | 26. Have any supporting studies, reports or documentation been submitted with this application?   |   |   |                       | Ø  |  |  |
|--------|---|---|---|-----------------------|--|--|--|
| *If y  | *If yes, please list the titles:  |   |   |                       |  |  |  |
| 27.    | Please provide a proposed strategy for consulting with the public with resp   | ect to  | the ap                                  | plical                | ion  |  |  |
| As p   | er the requirements of the Planning Act only?   | Yes   | V                                       | No                    |  |  |  |
| Addi   | itional consultation beyond requirements of Planning Act?   | Yes*  |   | No                    |  |  |  |
| *If yo | ou plan to consult beyond the requirements of the Planning Act, please detail:  |   | •                                       |                       |  |  |  |
|        |   |   |   |                       |  |  |  |
|        |   | W. A. W. C. |   |                       |  |  |  |
| 28.    | This application must be accompanied by a sketch showing the following supply this information will result in a delay in processing of the application checklist below to ensure you have included all the required information.  | infor   | matior<br>ease c                        | n. Fai<br>ompl        | lure to<br>ete the   |  |  |
|        | The boundaries and dimensions of the subject land.  | ***************************************         | *************************************** | station to the second | Marting Constitution (Constitution (Constitution (Constitution (Constitution (Constitution (Constitution (Cons |  |  |
|        | The location, size and type of all existing and proposed buildings and structuindicating the distance of the buildings and structures from the front yard lot line, side yard lot lines.  | ıres or<br>rear y                               | the s<br>ard lot                        | subjec<br>: line a    | t land,<br>and the   |  |  |
|        | The approximate location of all natural and artificial features on the subject land a adjacent to the subject land that, in the opinion of the applicant, may affect the ap buildings, railways, roads, watercourses, drainage ditches, rivers or stream banks areas, wells and septic tanks) | plicatio  | n (for                                  | exam                  | ple<br>1   |  |  |
|        | The current uses on land that is adjacent to the subject land.  |   |   |                       |  |  |  |
|        | The location, width and name of any roads within or abutting the subject land, ind unopened road allowance, a public travelled road, a private road or a right-of-way   | icating   | wheth                                   | er it is              | an   |  |  |
|        | If access to the subject land will be by water only, the location of the parking and used.  | docking   | g facilit                               | ies to                | be   |  |  |
|        | The location and nature of any easements affecting the subject land.  |   |   |                       |  |  |  |
|        |   |   |   |                       |  |  |  |
|        |   |   |   |                       |  |  |  |

| MUNICIPAL COSTS                  |   |
|----------------------------------|---|
| engineering / planning review/ a | cipality may incur expenses associated with obtaining outside legal/<br>assistance from its consultants, relating to your application. Any<br>curs in this regard will be forwarded to you, the owner, for payment. |
| Mario Slegers                    |   |
| 1,                               | , (the owner) acknowledge that I will pay all legal / engineering /   |
| planning expenses the Municipa   | lity incurs as outlined above.  |
|                                  | 5 May 13/2021   |
| Signature                        | / Date  |

| STATI                                   | UTORY DECLARATION   |                             |  |
|---|---|-----------------------------|--|
| *************************************** |   |                             |  |
| *************************************** | Mario Slegers   | of the                      | Municipality of Strathroy-Caradoc                  |
| Name                                    | (Name)  | nga diginarifi diganatana k | (Name of City, Town, Township, Municipality, etc.) |
| in the                                  | C   | ounty of Midd               | lesex  |
|   | на на състи в денерните преве подрава попера под на поста можена за градија и виду за облуча за облича со пост<br>В | (Name of Cou                | inty, Region or District)                          |
|   |   |                             |  |
| SOLE                                    | MNLY DECLARE THAT   |                             |  |
| The in                                  | formation provided in this application  | is true.                    |  |
| AND I                                   | make this solemn Declaration conso<br>and effect as if made under oath.   | cientiously believ          | ing it to be true, and knowing that is of the same |
| loice                                   | and enect as it made under oath.  |                             |  |
|   |   |                             |  |
| Declar                                  | red before me at the  |                             |  |
| of                                      | Lordon in the   |                             |  |
| 0                                       | nexty of Midd   | 16860                       |  |
| this                                    | 18th day of May   | 20 21                       |  |
| 1                                       | 2 Class   |                             |  |
| 7                                       |   | 25                          |  |
| 1/6.                                    | A Commissioner of Oaths   | 101P                        | Applicant or Authorized Agent*                     |
| With                                    | born Virtually in accord<br>h Law Society Requirer  | nents.                      |  |
|   | me of ici ) in Original   |                             |  |
|   |   |                             |  |

\* Please complete the authorization for an agent to act on behalf of the owner of the subject land.

| Perm | 22 | on | to | En | tor |
|------|----|----|----|----|-----|
|      |    |    |    |    |     |

The undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the Municipality of Strathroy-Caradoc Council and Municipality of Strathroy-Caradoc staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Zoning By-law Amendment.

Signature of owner or person having authority to bind the owner

Date / 15/30-

MUNICIPALITY OF STRATHROY-CARADOC Zoning By-law Amendment Application

| AGENT AUTHORIZATION (Please complete the authorization for an agent to act on behalf of the owner of the subject land) |                   |   |  |  |
|--|-------------------|---|--|--|
| Mario Slegers  | , being the owner | of the property described in Section 1 of |  |  |
| this application for zoning by-law amendment, h  | ereby authorize   | Ken Tupholme                              |  |  |
| to act as my agent in matters related to this app  Dated this 13 day of 1990 A   | _                 |   |  |  |
|  |                   | •   |  |  |

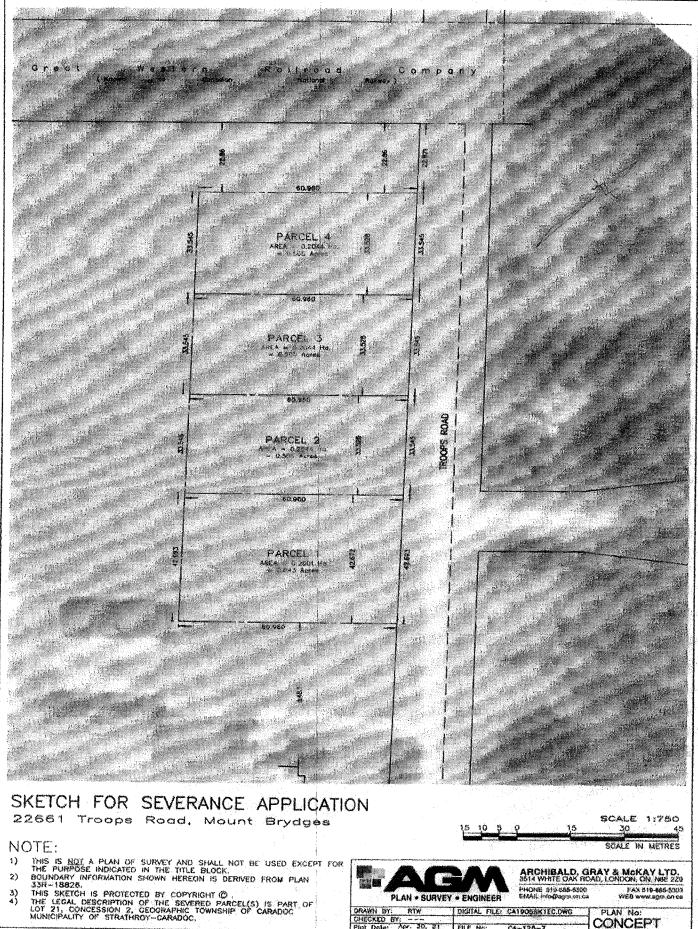
## **Notes for Current Application**

| Requirement met. See new plan.  |  |
|---|--|
| File Concurrently: Rural Residential 5 specia<br>To be completed.   | provision.   |
| To be completed.  |  |
| To be completed.  |  |
| Quantity has been professionally confirmed  | Quality/potable analysis to be completed.              |
| To be completed.  |  |
| Determination to be made through communattributes of the rail line at this location must Complete as per Brad sausette. | ication with CN. Specific physical to be acknowledged. |

Necessity for signage to be reviewed as very nominal traffic.

## Former Conditions:

- Condition 4 That the depth of the severed lands be a minimum of 55 m and the lot area be a minimum of 1,845 m2.
- Condition 5 That the severed lands be appropriately re-zoned.
- Condition 6 That an entrance permit be obtained from the Strathroy-Caradoc Department with all costs, including applicable fees and charges, borne by the applicant.
- Condition 7 That a draft reference plan be prepared by an Ontario Land Surveyor for the purposes of facilitating the transaction of Consent B12/16 and that this plan be approved by the Municipality prior to being deposited with the Land Registry.
- Condition 8 That a lot grading, stormwater management and drainage plan, prepared by a professional engineer to the satisfaction of the Municipality, be submitted for the 'lot to be severed' in accordance to the Municipality's Building By-law.
- Condition 9 That the applicant provide evidence from a licensed well driller of both quantity and quality potable water on site to the satisfaction of the Municipality
- Condition 10 That a soils report, prepared to the satisfaction of the Municipality, be submitted which demonstrates the suitability of the subject lands to accommodate an on-site sanitary waste disposal system in accordance with the provincial regulations.
- Condition 11 That an easement be established on the retained lands for the safety berm and noise wall, as shown on AGM sketch dated March 25, 2019.
- Condition 12 That Troops Road be extended from the south end of Lot 2 to the north end of Lot 1 with a turnaround and proper ditching and drainage, to the satisfaction of the Director of Engineering and Public Works.
- Condition 13 That the applicant petition for a 3 way stop at the intersection of Troops Road and Troops Road, and supply the signage at their cost, if required.



PLAN . SURVEY . ENGINEER

ARCHIBALD, GRAY & MCKAY LTD. 3514 WHITE OAK ROAD, LONDON, ON, NSE 220 PHONE SIS-688-6500 EMAIL Into@agricor.ca

FITW DIGITAL FILE: CA19058K1EC.DWG PLAN No: CHECKED BY: ---Plot Date: Apr. 20, 81 FILE No. CONCEPT