

March 25, 2026

Warden Sue Clarke
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – March 2026

Dear Warden Clarke,

Please find the March 2026 Board of Health meeting update attached to this memo. The attached update includes resolutions and the agenda package from the March 19, 2026 Board of Health meeting. If you require more information, please let us know.

Sincerely,



Mike Steele
Board Chair, Middlesex-London Board of Health

CC: Paul Shipway, Chief Administrative Officer, Middlesex County
Marci Ivanic, Manager of Legislative Services/Clerk, Middlesex County
Middlesex County Municipal Clerks

BOARD OF HEALTH MEETING – March 19, 2026 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

The [Agenda Package](#) is located on the Health Unit’s website.

Approved Minutes: February 19, 2026 – Board of Health meeting

Reports	Resolution (Motion)
<p>Consent Agenda</p>	<p>It was moved by S. Menghsha, seconded by H. Shears, that the Board of Health receive Consent Agenda items 1.1 and 1.2 for information:</p> <p>1.1 – Board of Health Committee Minutes</p> <ul style="list-style-type: none"> a) February 19, 2026 Finance and Facilities Committee b) February 19, 2026 Quality and Governance Committee <p>1.2- Information Reports</p> <ul style="list-style-type: none"> a) Medical Officer of Health Activity Report for February (Report No. 16-26) b) Chief Executive Officer Activity Report for February (Report No. 17-26) <p style="text-align: right;">Carried</p>
<p>External Communications and Correspondence</p>	<p>It was moved by A. DeViet, seconded by S. Menghsha, that the Board of Health receive items a) through i) for information:</p> <ul style="list-style-type: none"> a) Middlesex-London Board of Health External Landscape for March b) Windsor Essex County Health Unit re: Food Handler Training and Food Premises c) Middlesex-London Paramedic Service Authority Board re: Highlights from February 17 Meeting d) Grand Erie Public Health re: Endorsement of MLHU Policy Position on Alcohol Labelling & Statement from MOHs e) Grand Erie Public Health re: Letter of Support Bill S-202 f) Windsor Essex County Health Unit re: Digital Dependence Support and Prevention in Pre-School and School Aged Children g) Windsor Essex County Health Unit re: Premise Licensing for Windsor Essex County Municipalities h) Algoma Public Health re: Combined DTaP-HB-HPV-Hib Vaccine i) London Food Bank re: Aligning the Ontario Works earned income exemption with the Ontario Disability Support program exemption <p style="text-align: right;">Carried</p>

<p>Student Education Program (Report No. 18-26)</p>	<p>It was moved by M. Smibert, seconded by S. Menghsha, that the Board of Health receive Report No. 18-26 re: "Student Education Program" for information.</p> <p style="text-align: right;">Carried</p>
<p>2025 Client Relations Summary (Report No. 19-26)</p>	<p>It was moved by A. DeViet, seconded by H. Shears, that the Board of Health receive Report No. 19-26 re: "2025 Client Relations Summary" for information.</p> <p style="text-align: right;">Carried</p>
<p>2024-25 Compliance with the Immunization of School Pupils Act in Middlesex-London schools (Report No. 20-26)</p>	<p>It was moved by M. Smibert, seconded by S. Menghsha, that the Board of Health receive Report No. 20-26 re: "2024-25 Compliance with the Immunization of School Pupils Act in Middlesex-London schools" for information.</p> <p style="text-align: right;">Carried</p>
<p>2026 Middlesex-London Health Unit Budget – Amendment – Canadian Dental Care Program (Report No. 21-26)</p>	<p>It was moved by H. Shears, seconded by S. Menghsha, that the Board of Health:</p> <ol style="list-style-type: none"> 1) <i>Receive Report No. 21-26 re: "2026 Middlesex-London Health Unit Budget – Amendment – Canadian Dental Care Program" for information; and</i> 2) <i>Approve the following amendment to the 2026 Middlesex-London Health Unit Budget: \$283,175.23 re: Canadian Dental Care Program</i> <p style="text-align: right;">Carried</p>
<p>Current Public Health Issues (Verbal Report)</p>	<p>It was moved by S. Menghsha, seconded by A. DeViet, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p style="text-align: right;">Carried</p>