

October 1, 2025

Warden Brian Ropp
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – September 2025

Dear Warden Ropp,

Please find the September 2025 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the September 18, 2025 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Mike Steele
Board Chair, Middlesex-London Board of Health

CC: Paul Shipway, Chief Administrative Officer, Middlesex County
Marcy Ivanic, Manager of Legislative Services/Clerk, Middlesex County
Middlesex County Municipal Clerks

MIDDLESEX-LONDON BOARD OF HEALTH Meeting Update

BOARD OF HEALTH MEETING – September 18, 2025 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

The Agenda Package is located on the Health Unit's [website](#).

Approved Minutes: [July 24, 2025 – Board of Health meeting](#)

Reports	Resolution (Motion)
<p>Consent Agenda</p>	<p>It was moved by P. Cuddy, seconded by S. Franke, that the Board of Health receive Consent Agenda items 1.1 (a and b) and 1.2 (a, b, c) for information:</p> <p>1.1 Board of Health Committee Minutes a) July 24, 2025 Performance Appraisal Committee b) July 24, 2025 Finance and Facilities Committee</p> <p>1.2 Information Reports a) Medical Officer of Health Activity Report for July and August (Report No. 57-25) b) Chief Executive Officer Activity Report for July and August (Report No. 58-25) c) Board of Health Chair and Vice-Chair Activity Report for July and August (Report No. 59-25)</p> <p style="text-align: right;">Carried</p>
<p>External Communications and Correspondence</p>	<p>It was moved by S. Franke, seconded by H. Shears, that the Board of Health receive items a), b), c) and e) for information:</p> <p>a) Middlesex-London Board of Health External Landscape for August and September b) Ministry of Children, Community and Social Services re: Getting closer to communities and services c) Ontario Nurses Association re: Fair, Sustainable Funding for the Middlesex-London Health Unit e) Lakelands Public Health re: Lakelands Public Health Launches New Brand Identity Following Merger of HKPR District Health Unit and Peterborough Public Health</p> <p style="text-align: right;">Carried</p> <p>It was moved by S. Franke, seconded by A. DeViet, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Endorse item d) Windsor Essex County Health Unit re: Addressing Opioid and Substance Harms and 2) Direct the Board of Health Chair, the Medical Officer of Health and Chief Executive Officer to write a letter with Middlesex-London opioid and substance harm data to the Ministry of Health, City of London Council and Middlesex County Council. <p style="text-align: right;">Carried</p>

<p>2024 Middlesex-London Health Unit (MLHU1) Financial Statements - Draft (Report No. 64-25)</p>	<p>It was moved by S. Franke, seconded by M. Smibert, that the Board of Health:</p> <ol style="list-style-type: none"> 1) <i>Receive Report No. 64-25 re: "2024 Middlesex-London Health Unit (MLHU1) Financial Statements - Draft" for information; and</i> 2) <i>Approve the Financial Statements for the Middlesex-London Health Unit (MLHU1) for the year ending December 31, 2024.</i> <p style="text-align: right;">Carried</p>
<p>Q2 2025 Financial Update, Borrowing Update and Factual Certificate (Report No. 61-25)</p>	<p>It was moved by P. Cuddy, seconded by M. Newton-Reid, that the Board of Health receive Report No. 61-25 re: "2025 Q2 Financial Update, Borrowing Update and Factual Certificate" for information.</p> <p style="text-align: right;">Carried</p>
<p>Animal Bite Trends in Middlesex-London (Report No. 62-25)</p>	<p>It was moved by M. Smibert, seconded by P. Cuddy, that the Board of Health receive Report No. 62-25 re: "Animal Bite Trends in Middlesex-London" for information.</p> <p style="text-align: right;">Carried</p>
<p>Preparing for the 2025-2026 Respiratory Season (Report No. 63-25)</p>	<p>It was moved by P. Cuddy, seconded by A. DeViet, that the Board of Health receive Report No. 63-25 re: "Preparing for the 2025-2026 Respiratory Season" for information.</p> <p style="text-align: right;">Carried</p>
<p>Quality and Governance Committee Meeting Update (Verbal Report from the September 18, 2025 Meeting)</p>	<p>It was moved by A. DeViet, seconded by M. Smibert, that the Board of Health:</p> <ol style="list-style-type: none"> 1) <i>Receive Report No. 12-25QGC re: "Risk Register Reporting Dashboard" for information;</i> 2) <i>Receive Report No. 13-25QGC re: "Q2 2025 Risk Register Update" for information;</i> 3) <i>Approve the Q2 Risk Register Reporting Dashboard (Appendix A);</i> 4) <i>Receive Report No. 14-25QGC re: "Governance Policy Review for September 2025" for information;</i> 5) <i>Approve the governance policies as amended in Appendix B;</i> 6) <i>Receive Report No. 15-25QGC re: "2025 Board of Health Self-Assessment Results" for information;</i> 7) <i>Receive Report No. 16-25QGC re: "2023-25 Provisional Plan 2025 Q2 Status Update" for information; and</i> 8) <i>Receive Report No. 17-25QGC re: "Q2 2025 Organizational Performance Reporting" for information.</i> <p style="text-align: right;">Carried</p>
<p>Current Public Health Issues (Verbal Report)</p>	<p>It was moved by S. Franke, seconded by M. Smibert, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p style="text-align: right;">Carried</p>