

August 14, 2025


Warden Brian Ropp
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – July 2025

Dear Warden Ropp,

Please find the July 2025 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the July 24, 2025 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Mike Steele
Board Chair, Middlesex-London Board of Health

CC: Paul Shipway, Chief Administrative Officer, Middlesex County
Marci Ivanic, Manager of Legislative Services/Clerk, Middlesex County
Middlesex County Municipal Clerks

MIDDLESEX-LONDON BOARD OF HEALTH Meeting Update

BOARD OF HEALTH MEETING – July 24, 2025 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

The Agenda Package is located on the Health Unit's [website](#).

Approved Minutes: [May 15, 2025 – Special Board of Health meeting](#)
[May 22, 2025 – Board of Health meeting](#)

Reports	Resolution (Motion)
Consent Agenda	<p>It was moved by M. Newton-Reid, seconded by A. DeViet, that the Board of Health receive Consent Agenda items 1.1 (a and b) and 1.2 (a, b, c, d) for information:</p> <p>1.1 - Board of Health Committee Minutes</p> <p>a) May 22, 2025 Performance Appraisal Committee</p> <p>b) May 22, 2025 Quality and Governance Committee</p> <p>1.2 - Information Reports</p> <p>a) Medical Officer of Health Activity Report for May and June (Report No. 52-25)</p> <p>b) Chief Executive Officer Activity Report for May and June (Report No. 53-25)</p> <p>c) Board of Health Chair and Vice-Chair Activity Report for May and June (Report No. 54-25)</p> <p>d) Middlesex-London Health Unit – Strategic Planning Update (Report No. 55-25)</p> <p>Carried</p>
External Communications and Correspondence	<p>It was moved by S. Menghsha, seconded by M. Newton-Reid, that the Board of Health receive items a) through e) for information:</p> <p>a) Middlesex-London Board of Health External Landscape for June and July</p> <p>b) Briefing Notes – Amendments to the Health Protection and Promotion Act, 1990</p> <p>c) Urban Public Health Network re: Incoming Chief Public Health Officer of Canada</p> <p>d) Haliburton, Kawartha, Northumberland and Peterborough Public Health Unit re Preventing Intimate Partner and Gender-Based Violence</p> <p>e) HIV Legal Network, the HIV & AIDS Legal Clinic Ontario re Prohibition of sterile needle and syringe distribution within HART Hubs</p> <p>Carried</p>
Delegation: London Food Bank	<p>It was moved by A. DeViet, seconded by S. Franke, that the Board of Health receive the verbal delegation from the London Food Bank for information.</p> <p>Carried</p>

<p>Household Food Insecurity: A Primer for Municipalities</p> <p>(Report No. 48-25)</p>	<p>It was moved by S. Franke, seconded by M. Newton-Reid, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 48-25 re: "Household Food Insecurity: A Primer for Municipalities" for information; and 2) Direct the Clerk to send Report No. 48-25 (including Appendix A) to the City of London, Middlesex County, lower tier municipalities within the County of Middlesex, all Ontario Boards of Health, local Members of Parliament, local Members of Provincial Parliament and the Middlesex-London Food Policy Council. <p>Carried</p>
<p>Finance and Facilities Committee Meeting Update</p> <p>(Verbal Report)</p>	<p>It was moved by S. Menghsha, seconded by S. Franke, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 07-25FFC re: "Microsoft Non-Profit Status Achievement and Cost Savings" for information; and 2) Receive Report No. 08-25FFC re: "Procurement and Operations Savings – Q4 2024 and Q2 2025" for information. <p>Carried</p>
<p>Food Safety in MLHU: Current Landscape and Trends</p> <p>(Report No. 49-25)</p>	<p>It was moved by S. Franke, seconded by M. Newton-Reid, that the Board of Health receive Report No. 49-25 re: "Food Safety in MLHU: Current Landscape and Trends" for information.</p> <p>Carried</p>
<p>Public Health Response: Air Quality and Heat Response</p> <p>(Report No. 50-25)</p>	<p>It was moved by S. Franke, seconded by M. Newton-Reid, that the Board of Health receive Report No. 50-25 re: "Public Health Response: Air Quality and Heat Response" for information.</p> <p>Carried</p>
<p>2024 Annual Report and Attestation</p> <p>(Report No. 51-25)</p>	<p>It was moved by A. DeViet, seconded by S. Franke, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 51-25 re: "2024 Annual Report and Attestation" for information; and 2) Approve the Middlesex-London Health Unit 2024 Annual Report and Attestation. <p>Carried</p>
<p>Current Public Health Issues</p> <p>(Verbal Report)</p>	<p>It was moved by M. Newton-Reid, seconded by M. McGuire, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p>Carried</p>
<p>By-Laws</p>	<p>It was moved by S. Franke, seconded by A. DeViet, that the Board of Health approve the amendments of G-B30 By-law No. 3 – Proceedings of the Board of Health through a first, second, and third reading.</p> <p>Carried</p>