



## Report to the Board: Use of Force

*Submitted By: Chief of Police Mark Campbell*

*Date: Tuesday, June 3, 2025*

*Related to Business Plan Section #*

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There were (0) Use of Force Reports submitted for the month of May 2025.

**Respectfully Submitted,**

A handwritten signature in black ink, which appears to read 'Mark Campbell', is positioned below the 'Respectfully Submitted,' text.

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**Mark Campbell,  
Chief of Police**