

May 5, 2025

Warden Brian Ropp
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – April 2025

Dear Warden Ropp,

Please find the April 2025 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the April 24, 2025 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Mike Steele
Board Chair, Middlesex-London Board of Health

CC: Durk Vanderwerff, Acting Chief Administrative Officer, Middlesex County
Marci Ivanic, Manager of Legislative Services/Clerk, Middlesex County
Middlesex County Municipal Clerks

BOARD OF HEALTH MEETING – April 24, 2025 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

The Agenda Package is located on the Health Unit's [website](#).

Approved Minutes: [March 20, 2025 – Board of Health meeting](#)

Received Minutes: [March 20, 2025 – Finance and Facilities Committee meeting](#)

Reports	Resolution (Motion)
<p>2024 Occupational Health and Safety Report (Report No. 25-25)</p>	<p>It was moved by S. Menghsha, seconded by S. Franke, that the Board of Health receive Report No. 25-25 re: “2024 Occupational Health and Safety Report” for information. Carried</p>
<p>Initiation of the Middlesex-London Health System Emergency Management Table (MLHSEMT) (Report No. 27-25)</p>	<p>It was moved by M. Newton-Reid, seconded by M. Smibert, that the Board of Health receive Report No. 27-25 re: “Initiation of the Middlesex-London Health System Emergency Management Table (MLHSEMT)” for information. Carried</p>
<p>2025 Annual Service Plan (Report No. 28-25)</p>	<p>It was moved by M. Smibert, seconded by H. Shears, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 28-25 re: “2025 Annual Service Plan” for information; and 2) Approve the 2025 Annual Service Plan as submitted (Appendix A) to the Ministry of Health on March 31, 2025. <p>Carried</p>
<p>2026-2030 Strategic Plan Development (Report No. 29-25)</p>	<p>It was moved by S. Franke, seconded by S. Menghsha, that the Board of Health receive Report No. 29-25 re: “2026-2030 Strategic Plan Development” for information. Carried</p>
<p>2025 Budget Amendment (Report No. 30-25)</p>	<p>It was moved by M. Newton-Reid, seconded by A. DeViet, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 30-25 re: “2025 Budget Amendment” for information; and 2) Approve an amendment to the 2025 Middlesex-London Board of Health Budget to move the Infection Prevention and Control (IPAC) department to MLHU2 in alignment with Ministry of Health direction. <p>Carried</p>

<p>MLHU2 Financial Statements 2024 (Report No. 31-25)</p>	<p>It was moved by S. Franke, seconded by M. Newton-Reid, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 31-25 re: “MLHU2 Financial Statements 2024” for information; and 2) Approve the 2024 MLHU2 Financial Statements. <p style="text-align: right;">Carried</p>
<p>Current Public Health Issues (Verbal Report)</p>	<p>It was moved by S. Menghsha, seconded by S. Franke, that the Board of Health receive the verbal report re: Current Public Health Issues for information.</p> <p style="text-align: right;">Carried</p>
<p>Medical Officer of Health Activity Report for March (Report No. 32-25)</p>	<p>It was moved by M. McGuire, seconded by M. Smibert, that the Board of Health receive Report No. 33-25 re: “Medical Officer of Health Activity Report for March” for information.</p> <p style="text-align: right;">Carried</p>
<p>Chief Executive Officer Activity Report for March (Report No. 33-25)</p>	<p>It was moved by M. McGuire, seconded by S. Menghsha, that the Board of Health receive Report No. 34-25 re: “Chief Executive Officer Activity Report for March” for information.</p> <p style="text-align: right;">Carried</p>
<p>April Correspondence</p>	<p>It was moved by M. Newton-Reid, seconded by S. Franke, that the Board of Health receive items a), c), d), e) and f) for information:</p> <ol style="list-style-type: none"> a) Public Health Sudbury and Districts re: Support for a Provincial Immunization Registry c) Windsor-Essex County Health Unit re: Rabies Prevention in Windsor and Essex County d) Windsor-Essex County Health Unit re: Animal Bite Prevention Strategies in Windsor and Essex County e) Windsor-Essex County Health Unit re: Intimate Partner Gender Based Violence f) Middlesex-London Board of Health External Landscape for April <p style="text-align: right;">Carried</p> <p>It was moved by S. Franke, seconded by M. Newton-Reid, that the Board of Health endorse items b) and g):</p> <ol style="list-style-type: none"> b) Windsor-Essex County Health Unit re: Addressing Household Food Insecurity g) Public Health Sudbury and Districts re: Endorsement of the Walport Report, and for continued focus on Public Health Emergency and Pandemic Preparedness <p style="text-align: right;">Carried</p>

<p>By-Laws</p>	<p>It was moved by M. Smibert, seconded by M. Newton-Reid, that the Board of Health approve the passing of G-B50 By-law No. 5 - Appointment of a Clerk for the Middlesex-London Board of Health through a first, second, and third reading. Carried</p> <p>It was moved by M. Newton-Reid, seconded by A. DeViet, that the Board of Health approve the passing of G-B60 By-law No. 6 - Appointment of a Deputy Clerk for the Middlesex-London Board of Health through a first, second, third reading. Carried</p>
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