



## Report to the Board: Freedom of Information

*Submitted By: Chief Mark Campbell*

*Date: Tuesday, January 7, 2025*

*Related to Business Plan Section #*

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Month of: December

Please be advised that for the above-mentioned month, there were **1** requests to this Service for information under the Freedom of Information and Protection of Privacy Act.

There are ( 0 ) outstanding matters.

Type of Request	Number of Requests	YTD
Police Occurrence Reports	1	69
MVC Reports	0	17
General Information Requests	0	1

**Respectfully Submitted,**

A handwritten signature in cursive script that reads 'Mark Campbell'.

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**Mark Campbell,  
Chief of Police**