



## Report to the Board: Freedom of Information

*Submitted By:* Chief Mark Campbell

*Date:* Monday, August 12, 2024

*Related to Business Plan Section #*

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Month of: July

Please be advised that for the above-mentioned month, there were **7** requests to this Service for information under the Freedom of Information and Protection of Privacy Act.

There are ( 4 ) outstanding matters.

Type of Request	Number of Requests	YTD
Police Occurrence Reports	4	49
MVC Reports	3	10
General Information Requests	0	0

**Respectfully Submitted,**

A handwritten signature in cursive script that reads 'Mark Campbell'.

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**Mark Campbell,  
Chief of Police**