



Report to the Board: Activity Report

Submitted By: Chief Mark Campbell

Date: Wednesday, June 5, 2024

Related to Business Plan Section #

| Occurrences   | MAY         |             |             |             | YTD         |             |             |             |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|               | 2021        | 2022        | 2023        | 2024        | 2021        | 2022        | 2023        | 2024        |
| Zone 1        | 691         | 876         | 807         | 693         | 3193        | 3416        | 3315        | 2769        |
| Record Checks | 120         | 286         | 238         | 219         | 496         | 829         | 783         | 773         |
| Zone 2        | 288         | 258         | 301         | 277         | 1233        | 1170        | 1118        | 1029        |
| <b>Total</b>  | <b>1099</b> | <b>1420</b> | <b>1346</b> | <b>1189</b> | <b>4922</b> | <b>5415</b> | <b>5216</b> | <b>4571</b> |

| Charge Summary       | MAY        |            |            |            | YTD         |             |             |             |
|----------------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|
|                      | 2021       | 2022       | 2023       | 2024       | 2021        | 2022        | 2023        | 2024        |
| Criminal Code        | 52         | 122        | 45         | 55         | 222         | 343         | 274         | 270         |
| Federal Statutes     | 3          | 2          | 6          | 4          | 19          | 34          | 30          | 29          |
| Provincial Statutes  | 212        | 158        | 202        | 185        | 988         | 784         | 743         | 708         |
| By-Law               | 0          | 1          | 2          | 2          | 9           | 87          | 19          | 23          |
| <b>Total Charges</b> | <b>267</b> | <b>283</b> | <b>255</b> | <b>246</b> | <b>1238</b> | <b>1248</b> | <b>1066</b> | <b>1030</b> |

Respectfully Submitted,

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**Mark Campbell,**  
Chief of Police