



## Report to the Board: Activity Report

*Submitted By: Chief Mark Campbell*

*Date: Wednesday, March 6, 2024*

*Related to Business Plan Section #*

| Occurrences   | FEBRUARY   |            |            |            | YTD         |             |             |             |
|---------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|
|               | 2021       | 2022       | 2023       | 2024       | 2021        | 2022        | 2023        | 2024        |
| Zone 1        | 613        | 527        | 538        | 467        | 1121        | 1092        | 1129        | 916         |
| Record Checks | 144        | 82         | 113        | 113        | 197         | 181         | 233         | 229         |
| Zone 2        | 234        | 178        | 192        | 183        | 463         | 368         | 415         | 349         |
| <b>Total</b>  | <b>991</b> | <b>787</b> | <b>843</b> | <b>763</b> | <b>1781</b> | <b>1641</b> | <b>1777</b> | <b>1494</b> |

| Charge Summary       | FEBRUARY   |            |            |            | YTD        |            |            |            |
|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                      | 2021       | 2022       | 2023       | 2024       | 2021       | 2022       | 2023       | 2024       |
| Criminal Code        | 31         | 55         | 44         | 50         | 85         | 112        | 81         | 96         |
| Federal Statutes     | 0          | 1          | 4          | 10         | 14         | 8          | 11         | 18         |
| Provincial Statutes  | 189        | 105        | 142        | 114        | 369        | 210        | 277        | 220        |
| By-Law               | 8          | 47         | 10         | 1          | 8          | 78         | 12         | 11         |
| <b>Total Charges</b> | <b>228</b> | <b>208</b> | <b>200</b> | <b>175</b> | <b>476</b> | <b>408</b> | <b>381</b> | <b>345</b> |

**Respectfully Submitted,**

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**Mark Campbell,  
Chief of Police**